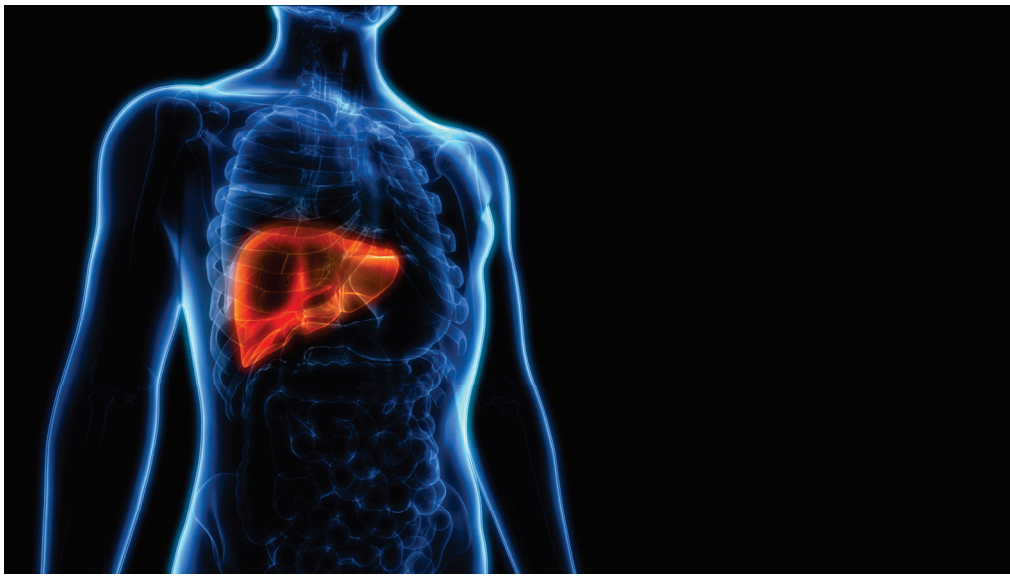


# Advances in Liver Disease 2026: A Year in Review



## Exhibitor Prospectus

## **Advances in Liver Disease 2026: A Year in Review** **Update from AASLD The Liver Meeting™**

**Saturday, December 5<sup>th</sup>, 2026**  
Hilton Philadelphia City Avenue, Philadelphia, PA

### **In-Person Exhibit Opportunity!**

On behalf of Thomas Jefferson University and Jefferson's Einstein Philadelphia Hospital Division of Gastroenterology, Hepatology, and Liver Transplant Program, we are pleased to invite you to participate as an exhibitor for ***Advances in Liver Disease 2026: A Year in Review***, taking place on **Saturday, December 5<sup>th</sup>, 2026**, at Hilton Philadelphia City Avenue in Philadelphia, PA.

This annual symposium will highlight the latest advancements in liver disease and transplantation, featuring presentations from leading experts in the field of Hepatology. Attendees will have the opportunity to engage in interactive panel discussions throughout the day. Held shortly after the AASLD Annual Meeting, the symposium will bring key highlights and insights from that event to the Philadelphia community.

#### **Why Exhibit?**

Market your organization and raise brand awareness with experts in the healthcare community.

#### **Insightful Engagement**

Participate in meaningful discussions with health experts on current issues, trends, and innovations in pharmaceuticals and medical devices.

#### **Network**

Strengthen existing relationships, expand your network, and enhance your company's visibility within the healthcare community.

#### **Product Demonstration**

Display your latest products and innovative technologies to a targeted audience of health professionals.

The exhibit hall will be open at designated times throughout the conference to facilitate participant visits. Please refer to the enclosed schedule and exhibitor information for details.

This information is also accessible on the course webpage: <https://jefferson.cloud-cme.com/liver2026>

We invite you to join us as an exhibitor for this highly anticipated annual event. An opportunity for an in-person Product Theater presentation and exhibitor table enhancements is available. Should you have any questions or require further information, please feel free to contact me directly.

*Christopher Curran*

Christopher Curran

CPD Planner

Office of Continuing Professional Development

Email: [Christopher.Curran@Jefferson.edu](mailto:Christopher.Curran@Jefferson.edu)

# Advances in Liver Disease 2026: A Year in Review

Saturday, December 5<sup>th</sup>, 2026

Conference Location: Hilton Philadelphia City Avenue – 4200 City Avenue, Philadelphia, PA 19131

Exhibit Times: Representatives may begin exhibiting at 7:00AM on Saturday, December 5<sup>th</sup>, 2026.  
All exhibits are available throughout the conference.  
The following preliminary times are dedicated exhibit times where food and beverages will be served:  
**Preliminary Agenda – Subject to Change**  

|                   |                                       |
|-------------------|---------------------------------------|
| 7:30AM – 8:15AM   | Registration, Breakfast, and Exhibits |
| 10:20AM – 10:40AM | Break and Exhibits                    |
| 12:10PM – 1:00PM  | Registration, Lunch, Exhibits         |
| 12:15PM – 12:45PM | Afternoon Product Theater             |

Exhibitor Registration: <https://jefferson.cloud-cme.com/liver2026>

Setup & Breakdown: The exhibit set-up can begin on Saturday, December 5<sup>th</sup>, 2026, at 7:00AM.  
Exhibit breakdown must be completed by 3:00pm on December 5<sup>th</sup>, 2026.

Electrical Needs: Electrical services are included in the exhibit fee. We will do our best to accommodate each request. Each company is responsible for communicating their electrical needs in their exhibit registration.

Payment: Please make the check payable to:  
Thomas Jefferson University  
**Note Course ID 47886**  
Mail to:  
Thomas Jefferson University | Office of CPD | ATTN – Christopher Curran  
1020 Locust Street | Suite M5 | Philadelphia, PA 19107  
American Express, Visa and MasterCard are also accepted via the registration portal.  
<https://jefferson.cloud-cme.com/liver2026>  
**Tax ID: 23-135-2651**

Shipping: Shipments will be accepted by the Hilton 3 days prior to the conference, therefore no earlier than Wednesday, December 2<sup>nd</sup>, 2026. Be sure to label accordingly.  
Label for Boxes:  
Hilton Philadelphia City Avenue  
4200 City Avenue, Philadelphia, PA 19131  
Attn: Christopher Curran – CPD Planner  
Jefferson December 5<sup>th</sup> Conference, 12/05/2026  
Package \_\_\_\_\_ of \_\_\_\_\_

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                   | <p>Please email <a href="mailto:Christopher.Curran@Jefferson.edu">Christopher.Curran@Jefferson.edu</a> with the following information: name of sender, how many boxes, when you are shipping them, and when shipment is expected to arrive at Hilton Philadelphia City Aveny so that we can keep track of your box(es).</p> <p>The Office of CPD, and SKMC/TJU do not accept any liability for equipment, goods, displays, or other materials, which arrive unmarked or fail to arrive at the conference location. Each exhibiting company is responsible for insuring its property for loss or damage. Please note that all company representatives are solely responsible for packaging, labelling, and coordinating return shipping at the conclusion of the conference with the Hilton Representatives.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Parking & Hotel Room Reservations | <p>Please see the hotel website below.</p> <p><a href="https://www.hilton.com/en/hotels/phlphhf-hilton-philadelphia-city-avenue/">https://www.hilton.com/en/hotels/phlphhf-hilton-philadelphia-city-avenue/</a></p> <p>Guest rooms are available either online or through reservations.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Exhibit Rules                     | <p>All in person exhibits must be tabletop or portable in nature not to exceed 6ft in width. Each in person exhibit company will be provided a 6' x 30" table and chairs. Each exhibitor will be listed in the course exhibit directory, in the administrative slideshow and on conference posters.</p> <p><b>PLEASE NOTE: We will not allow multiple representatives to switch out throughout the day.</b></p> <p>Exhibitors acknowledge that:</p> <ul style="list-style-type: none"> <li>• Exhibitor is not furnishing commercial support for this conference. Exhibitor is buying in person exhibit space.</li> <li>• Exhibitor activities are restricted to the allocated physical space at the conference. Distribution of educational/promotional materials by exhibitors is limited to their booth space in the exhibit area. It is not permitted anywhere else in the hall, in the conference meeting space, or at the entrances to the conference meeting space.</li> <li>• Advertisements and promotional materials will not be visible on the screen at the same time as the accredited content and not interleaved between computer windows or screens of the accredited content.</li> <li>• Advertising of any type is prohibited within the educational content.</li> <li>• Audio and Video: Advertisements and promotional materials will not be included within the accredited content. There will be no commercial breaks.</li> <li>• Exhibits are intended for informational purposes.</li> <li>• The recording (photographic, screen capture, audio and/or video) of the conference and/or its attendees is prohibited.</li> <li>• The purpose of the exhibit is to further the education of meeting attendees through product and service displays and demonstrations. Exhibitor personnel may observe should the conference space allow but must refrain from any participation or recording of any scientific sessions on that company's behalf.</li> <li>• The conference is not responsible for the security of exhibitors' materials. We suggest that exhibitors leave nothing of value (e.g., laptop computers, audio visual equipment, etc.) unattended at any time in the exhibit hall.</li> <li>• By registering, they agree to pay the applicable exhibit fees.</li> </ul> |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sunshine Act                          | <p>The Parties acknowledge and agree that Exhibiting Company may be subject to Section 6002 of the Affordable Care Act, which added Section 1128G to the Social Security Act, and its implementing regulations codified in 42 CFR 402 &amp; 403 (collectively the “Sunshine Act”).</p> <p>Exhibiting companies are solely responsible for collecting any information about actions within their exhibit space that constitutes a payment or transfer of value to a Covered Recipient that is required to be reported under the Sunshine Act.</p>                                                                                                                                                                                                            |
| Cancellation by Conference Organizers | <p>In the event of a conference cancellation, organizers will not be responsible for any airfare, hotel accommodations, or other expenses incurred by exhibitors. Exhibit fees will be fully refunded.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Refund Policy                         | <p>Requests for exhibitor fee refunds must be submitted in writing and received by the Office of CPD <b>before November 5, 2026</b>. There will be no refunds after this period. Cancellations notified before the one-month period will incur a 15% cancellation fee. Exhibitors who fail to attend the conference are responsible for the entire fee. All refunds will be processed after the conference.</p> <p>Submit refund requests to:<br/> Office of CPD, Thomas Jefferson University Jefferson Alumni Hall<br/> 1020 Locust Street, Suite M-5 Philadelphia, PA 19107</p> <p>Or send an email to <a href="mailto:Christopher.Curran@Jefferson.edu">Christopher.Curran@Jefferson.edu</a> - please include the activity name in the subject line.</p> |
| Questions                             | <p>If you have questions, please contact Christopher Curran at <a href="mailto:Christopher.Curran@Jefferson.edu">Christopher.Curran@Jefferson.edu</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Available items for  
Purchase - Overview

**Exhibits** – These are promotional opportunities that provide a series of different in person benefits depending on the level purchased.

- Gold - \$10,000
- Silver - \$5,000
- Bronze - \$3,000

**Product Theater** – This is a pre-scheduled, live, private session marketing opportunities to share product/ company information with a dedicated audience. This is only included as part of the Platinum Level package. Contact Christopher Curran for more information or any questions.

- Afternoon Lunch-time Session 12:15PM-12:45PM - \$15,000

**Enhancements** – These are opportunities for purchase intended to bring additional visibility and opportunity to your company. These require the purchase of an exhibit or a Product Theater.

- Range from \$500-\$2,000

## Exhibit Levels and Benefits

All exhibits must be tabletop or portable in nature not to exceed 6ft in width.

**All assets due November 14, 2026**

### Platinum Level

**\$15,000**

*Availability limited to 1  
company*

- Product Theater 12:15pm-12:45pm (see Product Theater section for details)
- 2 full page, color company advertisement in Exhibitor Directory (Due: November 14, 2026)
- Ad specifications: PDF format, letter size (8.5x11), no bleed, preferably with a border.
- Prime exhibit location
- Up to 6 company representatives at table
- 2 complimentary conference attendees for CE credit
- PowerPoint slideshow acknowledgement
- Company listed in printed Exhibitor Directory
- Two 6ft draped tables
- Included in On-Site Exhibitor Raffle (prize provided by Jefferson)
- Consent to Share Attendee List

### GOLD LEVEL

**\$10,000**

- The first three companies to sign up will have a scheduled 30-minute post-conference meeting with one of the Course Directors.
- 2 full page, color company advertisement in Exhibitor Directory (Due: November 14, 2026)
- Ad specifications: PDF format, letter size (8.5x11), no bleed, preferably with a border.
- Prime exhibit location
- Up to 4 company representatives at table
- 2 complimentary conference attendees for CE credit
- PowerPoint slideshow acknowledgement
- Company listed in printed Exhibitor Directory
- One 6ft draped table
- Included in On-Site Exhibitor Raffle (prize provided by Jefferson)
- Consent to Share Attendee List

|                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SILVER<br/>LEVEL</b></p> <p><b>\$5,000</b></p>                                                             | <ul style="list-style-type: none"> <li>▪ 1 half page, black and white company advertisement in Exhibitor Directory (Due: November 14, 2026)</li> <li>▪ Ad specifications: JPEG format, letter size (8.5x5.5), no bleed, preferably with a border.</li> <li>▪ Up to 2 company representatives at table</li> <li>▪ PowerPoint slideshow acknowledgement</li> <li>▪ Company listing in printed Exhibitor Directory</li> <li>▪ Included in On-Site Exhibitor Raffle (prize provided by Jefferson)</li> <li>▪ Consent to Share Attendee List</li> <li>▪ One 6ft draped table</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p><b>BRONZE<br/>LEVEL</b></p> <p><b>\$3,000</b></p>                                                             | <ul style="list-style-type: none"> <li>▪ 1 company representative at table</li> <li>▪ PowerPoint slideshow acknowledgement</li> <li>▪ Company listing in printed Exhibitor Directory</li> <li>▪ Included in On-Site Exhibitor Raffle (prize provided by Jefferson)</li> <li>▪ Consent to Share Attendee List</li> <li>▪ One 6ft draped table</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p><b>Product Theater Opportunity</b></p>                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b>PRODUCT<br/>THEATER</b></p> <p><i>Available only as<br/>part of the<br/>Platinum Level<br/>Exhibit</i></p> | <p><b><u>PRODUCT THEATER</u></b> (LIMITED TO ONE COMPANY)</p> <p>The Product Theater offers a focused, high-impact live marketing opportunity for exhibitors to engage motivated professionals in a pre-scheduled, private session. It provides an ideal forum to discuss patient education, highlight specific products, and explore therapeutic areas alongside company representatives or designated experts.</p> <p>The Jefferson Office of Continuing Professional Development (CPD) acknowledges that Product Theaters are promotional in nature and may focus on a specific product or drug. Please note that these sessions are not eligible for continuing education credit.</p> <p>This is a live, in person opportunity where basic AV sets up of a screen; a projector and microphone will be provided. Any additional AV requirements will be at the expense of your company.</p> <ul style="list-style-type: none"> <li>○ This opportunity is limited to a 30-minute session, and, due to space constraints, attendance will be capped at 50 participants.</li> <li>○ The Product Theater will be promoted to registered conference attendees in advance of the event.</li> <li>○ The company may provide a one-page digital flyer to be distributed to attendees prior to the conference.</li> </ul> <p>The company may provide a printed informational flyer to be distributed at the registration area on the day of the program.</p> |

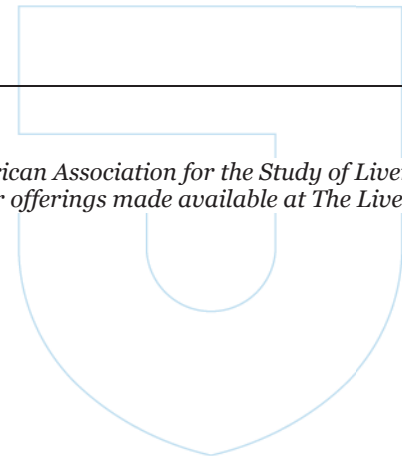
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                     | <ul style="list-style-type: none"> <li>▪ One 6ft draped table</li> <li>▪ Included in On-Site Exhibitor Raffle (prize provided by Jefferson)</li> <li>▪ Attendee List (Attendees who gave permission for info to be shared)</li> </ul> <p>Company must provide a Speaker Representative Name, Title of Session (up to 8 words), Short Description of Session (up to 15 words) and Extended Description of Discussion (up to 60 words), flyer and company logo.</p> <p>No portion of this fee will be allocated toward food and beverage. Lunch will be provided to attendees by the conference, and they may bring it into the Product Theater to eat during the presentation if they choose.</p> <p><b>*Product Theater is open to the first company that registers and pays. We cannot guarantee any slot until your registration is completed.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <h2>Exhibit Level Enhancements</h2> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Enhancements                        | <p>These enhancements are intended to bring additional visibility and opportunity to your company. It is required that you purchase an exhibit and/or product theater to be able to gain access to this boost. These will be sold on a first come first serve basis and we cannot guarantee any availability until your registration is completed. These require a purchase of an exhibit or Product Theater.</p> <p><b><u>Enhancement Options:</u></b></p> <p><b>Table Advertisements - \$1,000</b><br/> (4) company advertisements will be displayed on tables throughout the exhibit hall and surrounding space. Companies will provide the graphic, which may include a logo, product information, contact information, and more.<br/> <i>Availability is limited to 1 company.</i></p> <p><b>Coffee and Snack Break - \$1,000</b><br/> Companies may help support a session break. Signage will be posted in the break area stating, "Today's break is supported by Company A."<br/> <i>Availability is limited to 1 company.</i></p> <p><b>Lunch Break - \$2,000</b><br/> Companies may help support the lunch break session. Signage will be posted in the lunch break area stating, "Today's Lunch is supported by Company A."<br/> <i>Availability is limited to 1 company.</i></p> <p><b>Full Page Color Ad - \$500</b><br/> To help increase your visibility in the exhibitor directory, you may purchase this "boost" option. In addition to the benefits that come with your already purchased level, you will get an expanded company description (up to 500 words), a full-page color company advertisement and a product description with a photo (up to 2 products with a limit of 250 words each). Printed and Digital copies will be available to all attendees.</p> |

**Advances in Liver Disease 2026: A Year in Review**  
**Update from AASLD The Liver Meeting™**  
 Saturday, December 5, 2026  
 Hilton Philadelphia City Avenue, Philadelphia, PA  
*\*Preliminary Agenda\**

| <b>Saturday, December 5, 2026 (Preliminary Agenda - Subject to Change)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>7:30AM - 8:15AM</b>                                                     | <b>Registration, Continental Breakfast &amp; Exhibits</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>8:15AM - 8:25AM</b>                                                     | <b>Welcome &amp; Opening Remarks</b><br>David Sass, MD, FAASLD<br><i>Rorer Professor of Medicine, SKMC<br/>           Medical Director, Liver Transplantation<br/>           Division of Gastroenterology &amp; Hepatology<br/>           Thomas Jefferson University Hospital</i><br><br>Richard Kalman, MD<br><i>Associate Professor of Medicine, SKMC<br/>           Chair, Division of Hepatology<br/>           Medical Director, Liver Tumor Program<br/>           Jefferson Einstein Philadelphia Hospital</i> |
| <b>8:25AM - 8:50AM</b>                                                     | <b>AI in Hepatology</b><br>Richard Kalman, MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>8:50AM - 9:15AM</b>                                                     | <b>What's New in Alcoholic Liver Disease</b><br>Divya Ayyala, MD                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>9:15AM - 9:40AM</b>                                                     | <b>Advances in the Field of Liver Transplantation</b><br>Ashesh Shah, MD                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>9:40AM - 10:05AM</b>                                                    | <b>Update in the Treatment of Viral Hepatitis</b><br>Ghideon Ezaz, MD                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>10:05AM - 10:20AM</b>                                                   | <b>Panel Discussion/ Question and Answer Session</b><br><b>Moderator:</b> David Sass, MD<br><b>Panelists:</b> Richard Kalman, MD, Divya Ayyala, MD, Ashesh Shah, MD, FAASLD and Ghideon Ezaz, MD                                                                                                                                                                                                                                                                                                                       |

|                   |                                                                                                                                                                                    |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:20AM - 10:40AM | <b>Break &amp; Exhibits</b>                                                                                                                                                        |
| 10:40AM - 11:05AM | <b>Complications of Cirrhosis and Portal Hypertension</b><br>Shahid Malik, MD                                                                                                      |
| 11:05AM - 11:30AM | <b>Recognizing Drug Induced Liver Injury</b><br>Dina Halegoua-DeMarzio, MD                                                                                                         |
| 11:30AM - 11:55AM | <b>Hepatocellular Carcinoma (HCC): Updates in Surveillance &amp; Therapeutic Advances</b><br>Jesse Civan, MD                                                                       |
| 11:55AM - 12:10PM | <b>Panel Discussion/ Question and Answer Session</b><br><b>Moderator:</b> Richard Kalman, MD<br><b>Panelists:</b> Shahid Malik, MD; Dina Halegoua-DeMarzio, MD and Jesse Civan, MD |
| 12:10PM - 1:00PM  | <b>Lunch &amp; Exhibits</b>                                                                                                                                                        |
| 1:00PM - 1:45PM   | <b>Keynote Lecture Presentation</b><br><b>Update in Cholestatic Liver Diseases</b><br>Marlyn Mayo, MD                                                                              |
| 1:45PM - 2:10PM   | <b>MASLD and MASH, New Therapies</b><br>Maria Lagarde-Mussa, MD                                                                                                                    |
| 2:10PM - 2:35PM   | <b>Advances in Miscellaneous Liver Disorders</b><br>Rebecca Loh, MD                                                                                                                |
| 2:35PM - 2:50PM   | <b>Panel Discussion/ Question and Answer Session</b><br><b>Moderator:</b> David Sass, MD, FAASLD<br><b>Panelists:</b> Marlyn Mayo, MD; Maria Lagarde-Mussa, MD and Rebecca Loh, MD |
| 2:50PM - 3:00PM   | <b>Closing Remarks</b><br>David Sass, MD, FAASLD<br>Richard Kalman, MD                                                                                                             |

*The Liver Meeting® and AASLD are registered trademarks of the American Association for the Study of Liver Diseases (AASLD). All content is derived from presentations and similar offerings made available at The Liver Meeting® 2026 and is presented with permission of AASLD.*



**Request for Taxpayer  
Identification Number and Certification**

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

**Give form to the  
requester. Do not  
send to the IRS.**

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Print or type.<br>See Specific Instructions on page 3.              | <b>1</b> Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)<br><b>THOMAS JEFFERSON UNIVERSITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |
|                                                                     | <b>2</b> Business name/disregarded entity name, if different from above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                  |
|                                                                     | <b>3a</b> Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.<br><input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . . .<br><b>Note:</b> Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.<br><input checked="" type="checkbox"/> Other (see instructions) <b>NON-FOR-PROFIT 501C3</b> | <b>4</b> Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br>Exempt payee code (if any) <b>1</b><br>Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) <b>A</b><br><br>(Applies to accounts maintained outside the United States.) |
|                                                                     | <b>3b</b> If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                  |
|                                                                     | <b>5</b> Address (number, street, and apt. or suite no.). See instructions.<br><b>1101 MARKET STREET, SUITE 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Requester's name and address (optional)                                                                                                                                                                                                                                                                          |
| <b>6</b> City, state, and ZIP code<br><b>PHILADELPHIA, PA 19107</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                  |
| <b>7</b> List account number(s) here (optional)                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                  |

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                                       |   |  |   |   |   |   |   |   |     |
|---------------------------------------|---|--|---|---|---|---|---|---|-----|
| <b>Social security number</b>         |   |  |   |   |   |   |   |   |     |
|                                       |   |  | - |   |   |   | - |   |     |
| <b>or</b>                             |   |  |   |   |   |   |   |   |     |
| <b>Employer identification number</b> |   |  |   |   |   |   |   |   |     |
| 2                                     | 3 |  | - | 1 | 3 | 5 | 2 | 6 | 5 1 |

**Part II Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

|                  |                                                                                                                     |                               |
|------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>Sign Here</b> | <b>Signature of U.S. person</b>  | <b>Date</b> <b>01/28/2026</b> |
|------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------|

Yevgeniy Shcherbakov, Acct. Manager

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**What's New**

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they